

## **BOSE MCKINNEY & EVANS LLP**

PATENT APPLICATION

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 35 U.S.C. 1.111 and 37 C.F.R. 1.53 is the patent application of:

Applicants: Alverson et al.

Title: PATIENT TRANSPORT APPARATUS

| Title: PATIENT                 | TRANSPORT APPARATUS                                     | indicated above and is addressed to: Mail Stop Patent                           |  |  |
|--------------------------------|---|---|--|--|
| Attorney Docket No.: 8266-1082 |   | Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 |  |  |
| Enclosed are:                  |   | Angie Garland   |  |  |
| X                              | Specification (27 pages)                                | Typed or Printed Name of Person Mailing Paper or Fee                            |  |  |
| X<br>X<br>X<br>X               | Claims ( <u>43</u> claims) Drawings ( <u>19</u> sheets) | Anail Garland   |  |  |
| <del></del>                    | Abstract  | Signature of Person Mailing Paper or Fee  |  |  |
| <u> </u>                       | Unexecuted Declaration and Power of                     |   |  |  |
|                                | Attorney  |   |  |  |
|                                | An assignment of the invention to                       | No. of the same   |  |  |
| X                              | Check to cover the total fees for filing this ap        | plication as calculated below   |  |  |
|                                | Recordation Form Cover Sheet                            |   |  |  |
|                                | Check to cover \$40 fee for recording assignment        | nent  |  |  |
|                                | Claim of Priority                                       |   |  |  |
|                                | Priority Document                                       |   |  |  |
|                                | Information Disclosure Statement                        |   |  |  |
|                                | Form PTO-1449   |   |  |  |
|                                | Copies of Cited References                              | 3   |  |  |
|                                | Preliminary Amendment                                   |   |  |  |
|                                | Applicant claims Small Entity Status: See 37            | C.F.R. 1.27   |  |  |

| CLAIMS AS FILED  |                               |        |        |          |         |  |
|--|-------------------------------|--------|--------|----------|---------|--|
|  | NUMBER                        |        | NUMBER | DATE     | TODD    |  |
| ·  | FILED                         |        | EXTRA* | RATE FEE |         |  |
| BASIC FEE (37 C.F.R. 1.16(a))  |                               |        |        | \$750    | \$750   |  |
| TOTAL CLAIMS (37 C.F.R. 1.16(c))   | 43                            | - 20 = | 23     | \$18     | \$414   |  |
| INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))   | 3                             | -3=    | 0      | \$84     | \$0     |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   | M PRESENT (37 C.F.R. 1.16(d)) |        |        | \$84     |         |  |
| *NUMBER EXTRAMUST BE ZERO OR LARGER  |                               |        |        | \$84     | \$1,164 |  |
| If applicant has small entity status under 37 C.F.R 1.9 and 1.27, then divide total fee by 2, and enter amount here. |                               |        | SMALL  |          |         |  |
|  |                               |        | ENTITY | \$528    | \$1,164 |  |
|  |                               |        | TOTAL  |          |         |  |

Request For Non-Publication and Certification Under 35 U.S.C. 122(b)(2)(B)(1)

| FEE FOR RECORDING ASSIGNMENT |            |
|------------------------------|------------|
| TOTAL FEES                   | \$1,164.00 |

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The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required or credit any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A dufficate popy of this sheet is enclosed.

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| PATENT | APPLICATION | SERIAL | NO. |  |
|--------|-------------|--------|-----|--|
|        |             |        |     |  |

## U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE FEE RECORD SHEET

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01 FC:1001 02 FC:1202 750.00 OP 414.00 OP

## **BOSE McKINNEY & EVANS LLP**

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| the date indicated above addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, |
| VA 22313-1450.  |
| Respectfully submitted,   |
| BOSE McKINNEY & EVANS LLP   |
| Angie Garland Angie E. Garland  |

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